



101 مدنی چکول (English)

101 Madani Pearls



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi حَسَنَتْ بِرَجْمَانِ

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ٰبِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ**:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah! عَزَّ وَجَلَّ Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(*Al-Mustatraf*, vol. 1, pp. 40)

Note: Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

مَدَنِی پھول 101

101 Madani Phool

101

MADANI PEARLS

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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An English translation of '101 Madani Phool'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

101 MADANI PEARLS

No matter how hard Satan tries to keep you from reading this booklet, please read it completely, إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ you will learn many sacred Sunnahs of the Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ.

Excellence of Salat-‘Alan-Nabi ﷺ

The Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said, ‘On the Day of Judgement, there will be no shade except the shade of the Throne of Allah. Three [categories of] people will be in the shade of the Throne.’ He صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ was asked, ‘Ya Rasoolallah, صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ who will they be?’ The Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ replied, ‘The one who removes the worry of my Ummati (follower); the one who revives my Sunnah; and the one who recites Salat abundantly upon me.’

(Al-Budur-us-Saafirah fil-‘Umoor-il-Aakhirah, pp. 131, Hadees 366)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The Prophet of Rahmah, the Intercessor of Ummah, the Owner of Jannah صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has stated, ‘Whoever loves my Sunnah, loves me, and whoever loves me, will be with me in Paradise.’

(Mishkat-ul-Masabih, vol. 1, pp. 55, Hadees 175)

Seenah tayri Sunnat ka Madinah banay Aqa

Jannat may parausi mujhay tum apna banana

*May my heart be Madinah of your Sunnah, O Beloved
In Paradise, grant me a place in your neighbourhood*

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Now, here are some Madani pearls related to different subject matters. Do not consider every Madani pearl listed below to be a Sunnah of the Beloved Prophet صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ. Besides Sunan, the sayings conveyed by our pious predecessors are also included in them. No deed can be declared to be the ‘Sunnah of the Prophet’ صلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ unless it is known for sure.

11 Madani pearls about Salam

1. When meeting a Muslim, it is Sunnah to say Salam to him.
2. Here is a summary of a passage from page 102, volume 16 of *Bahar-e-Shari'at*, published by Maktaba-tul-Madinah: ‘The intention in the heart when saying Salam should be

that the wealth, honour and dignity of the one I am saying Salam to are all are under my protection, and I consider it Haraam [unlawful] to interfere with any of these things.'

(Bahar-e-Shari'at, vol. 16, pp. 102)

3. It is rewardable to say Salam to Muslims no matter how many times you meet in a day, even if one leaves and enters a room frequently.
4. It is Sunnah to be the first in saying Salam.
5. The one who says Salam first, is closer to Allah عَزَّوجَلَّ.
6. The one who says Salam first is free from pride, as the Beloved Prophet ﷺ has said, 'The one who says Salam first is free from pride.'

(Shu'ab-ul-Iman, vol. 6, pp. 433)

7. Ninety mercies descend upon the one who says Salam first and ten mercies descend upon the one who replies.

(Kimiya-e-Sa'adat)

8. One gets 10 virtues for saying ﴿السَّلَامُ عَلَيْكُمْ﴾, 20 virtues if ﴿وَرَحْمَةُ اللَّهِ﴾ is further added, 30 if ﴿وَبَرَكَاتُهُ﴾ is also added. Some people add ﴿ذَرْخُ الْحَرَام﴾ and ﴿جَنَّتُ الْمَقَام﴾ which is wrong. Some insolent people even utter words like, *your children are our slaves*, مَعَاكُمُ اللَّهُ عَزَّوجَلَّ.

A'la Hadrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan عليه وآله وآله التَّمَّ has stated on page 409, volume 22 of *Fatawa Razawiyyah*: One should at least say the words **﴿السَّلَامُ عَلَيْكُمْ﴾**, it is better to add **﴿وَرَحْمَةُ اللَّهِ﴾** and the best to add **﴿وَبَرَكَاتُهُ﴾** but nothing more. Then the one replying must say at least the same words; however it is better to add more in reply. For example, if one says **﴿السَّلَامُ عَلَيْكُمْ﴾**, then the replier should reply with **﴿وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ﴾**. If he says **﴿السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ﴾**, then the replier should reply **﴿وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾**. If he says till **﴿وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾**, then the replier should say the same words at least but nothing more. **﴿وَاللَّهُ تَعَالَى أَعْلَم﴾**

9. Similarly, one can get 30 virtues by saying **﴿وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ﴾** in reply.
10. It is Wajib [obligatory] to reply to Salam immediately in a voice audible to the one who says Salam.
11. Learn the correct pronunciation of Salam and the reply of Salam. First, I will say it; you repeat after me **﴿السَّلَامُ عَلَيْكُمْ﴾** **﴿أَنْ-سَلَامُ-عَلَيْكُمْ﴾**, now I will say the reply and you repeat it after me, **﴿وَعَلَيْكُمُ السَّلَام﴾** **﴿وَعَلَيْكُمُ السَّلَام﴾** **﴿وَعَلَيْكُمُ السَّلَام﴾**.

To learn thousands of Sunnahs on various topics, buy and read the books *Bahar-e-Shari'at* volume 16, a 312-page book, and *Sunnatayn aur Adaab*, a 120-page book, published by Maktaba-tul-Madinah. One of the best ways to learn the Sunnahs is to travel with the Madani Qafilahs of Dawat-e-Islami in the company of the devotees of the Beloved Prophet.

Seekhnay Sunnatayn Qafilay mayn chalo

Lootnay rahmatayn Qafilay mayn chalo

Haun gi hal mushkilayn Qafilay mayn chalo

Pao gey barakatayn Qafilay mayn chalo

To learn Sunan, travel with Madani Qafilahs

To gain mercies, travel with Madani Qafilahs

To solve your problems, travel with Madani Qafilahs

To reap blessings, travel with Madani Qafilahs

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَّوْا عَلٰى الْحَبِيبِ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool ﷺ has said, ‘One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.’

(Mishkat-ul-Masabih, vol. 1, pp. 55, Hadees 175)

*Seenah tayri Sunnat ka Madinah banay Aqa
Jannat may parausi mujhay tum apna banana*

*May my heart be Madinah of your Sunnah, O Beloved
In Paradise, grant me a place in your neighbourhood*

صلوا على النبي ﷺ صلوا على محمد ﷺ

14 Madani pearls about shaking hands

1. When two Muslims meet, it is Sunnah for them to shake hands using both hands after saying Salam.
2. Say Salam when leaving as well. You may also shake hands.
3. It is the saying of our Beloved Prophet ﷺ: When two Muslims shake hands while meeting and ask each other about their wellbeing, Allah sends hundred mercies down between them, of which ninety nine mercies are for the one who meets the other more warmly and asks about the wellbeing of his brother in a more beautiful manner.

(Al-Mu'jam-ul-Awsat, vol. 5, pp. 380, Raqm 7672)

4. When two friends meet, shake hands, and recite Salat upon the Noble Prophet ﷺ, their past and future sins are forgiven before they separate.

(Shu'ab-ul-Iman lil-Bayhaqi, vol. 6, pp. 471, Hadees 8944)

5. While shaking hands; if possible, recite the following Du'a as well after reciting Salat-‘Alan-Nabi:

يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ

May Allah عَزَّوَجَلَ forgive me and you.

6. The Du'a that two Muslims make while shaking hands will be answered and both will be forgiven before their hands are separated, اَنْ شَاءَ اللَّهُ عَزَّوَجَلَ اَنْ شَاءَ اللَّهُ عَزَّوَجَلَ.

(Musnad Imam Ahmad Bin Hanbal, vol. 4, pp. 286, Hadees 12454)

7. Shaking hands with each other removes enmity.
8. The Beloved Prophet ﷺ has said, 'The Muslim who shakes hands with his brother whilst they have no hatred in their heart for each other, Allah عَزَّوَجَلَ will forgive their past sins before their hands are separated, and whoever looks at his Muslim brother with affection and does not have hatred for him in his heart, then the past sins of both of them will be forgiven before he looks away.'

(Kanz-ul-‘Ummal, vol. 9, pp. 57)

9. You can shake hands every time you meet.
10. It is not Sunnah for both to just shake hands by using one hand each. The Sunnah is to use both hands for a handshake.

11. Some people just touch their fingers; this is not the Sunnah either.
12. It is Makruh to kiss one's own hand after shaking hands. The Islamic brothers who have habit of kissing their own palms after shaking hands should give up this habit.

(Bahar-e-Shari'at, vol. 16, pp. 115)

13. If one feels lust while shaking hands with an Amrad (attractive young boy) then it is impermissible to shake hands with him. Even just looking at that boy is a sin if one feels lust by seeing him. *(Durr-e-Mukhtar, vol. 2, pp. 98)*
14. The Sunnah of shaking hands is that both the palms should be empty and touch each other; there should not be anything in the hands stopping them from touching, such as a handkerchief. *(Bahar-e-Shari'at, vol. 16, pp. 98)*

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صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool ﷺ has said, ‘One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.’

(Mishkat-ul-Masabih, vol. 1, pp. 55, Hadees 175)

12 Madani pearls about speaking

1. Speak cheerfully whilst smiling.
2. With the intention of making Muslims happy, keep your tone respectful with elders and friendly with youngsters. *إِنَّ شَأْنَ اللَّهِ عَزَّ وَجَلَّ*, in addition to earning reward, you will be honourable to both of them.
3. Conversing loudly as if you are shouting, like many friends casually do when talking to each other these days, is not a Sunnah.
4. With good intentions, get into the habit of talking politely even with a one-day baby. Your manners will improve and the child will also learn respect.
5. During conversation, one should not do anything that others find repulsive such as touching the private parts, removing dirt from the body with the fingers, touching the nose, or inserting fingers into the ears or the nose, or repeatedly spitting. People are offended by such acts.

6. Keep listening to the other person calmly as long as he is speaking. To start saying what you want to say by cutting him short is not a Sunnah.
7. Whilst talking, and in fact in any situation, do not laugh, as the Noble Prophet ﷺ never laughed.
8. Talking excessively and laughing frequently destroys a person's dignity.
9. The Prophet of Rahmah ﷺ has said, 'When you see someone blessed with the dislike of this world and (the attribute of) speaking less, seek his closeness and company, as wisdom is given to him.'

(Sunan Ibn Majah, vol. 4, pp. 422, Hadees 4101)

10. The Beloved Prophet ﷺ has said, 'The one, who keeps silent, attains salvation.'

(Sunan-ut-Tirmizi, vol. 4, pp. 225, Hadees 2509)

It is stated in *Mirat-ul-Manajih*: Hujjat-ul-Islam, Sayyiduna Imam Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ has stated, 'There are four types of conversations: (1) Completely harmful, (2) completely beneficial, (3) beneficial and harmful, (4) neither harmful nor beneficial. It is necessary to always avoid completely harmful conversation; and you should have the conversation that is completely beneficial. As for the conversation that is

beneficial and also harmful, take precaution as it is better not to have such conversation. Finally, the fourth type of conversation is a waste of time. It is difficult to differentiate between these types of conversations, therefore silence is better.’ (*Mirat-ul-Manajih, vol. 6, pp. 464*)

11. When speaking to someone, there should be a specific purpose behind your speech. Always talk to people according to their capability for forbearance and their psychology.
12. Always avoid using foul or obscene language. Refrain from swearing. Remember! Swearing at a Muslim without Shar’i permission is absolutely Haraam (*Fatawa Razawiyyah, vol. 21, pp. 127*) and Paradise is Haraam for the one using foul or obscene language. The Beloved and Blessed Prophet ﷺ has said, ‘Paradise is Haraam for the person using foul language.’

(*Kitab-us-Samt ma’ Mawsu’ah, vol. 7, pp. 204, Raqm 325*)

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صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool ﷺ has said, ‘One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.’

(*Mishkat-ul-Masabih*, vol. 1, pp. 55, *Hadees 175*)

17 Madani pearls about sneezing

Two blessed sayings of the Beloved Prophet ﷺ:

1. ‘Allah ﷺ likes the sneeze and does not like the yawn.’
(*Sahih Bukhari*, vol. 4, pp. 163, *Hadees 6226*)
2. ‘When one sneezes and says ﴿الْحَمْدُ لِلَّهِ﴾, the angels say ﴿رَبُّ الْعَلَمِين﴾ and if he says ﴿رَبُّ الْخَلَقِين﴾, the angels say, ‘May Allah ﷺ have mercy upon you.’
(*Al-Mu’jam-ul-Kabeer*, vol. 11, pp. 358, *Hadees 12284*)
3. Lower your head, cover your face as you sneeze, and sneeze in a low voice as it is foolish to sneeze loudly.

(*Rad-dul-Muhtar*, vol. 9, pp. 684)

4. One should say ﴿الْحَمْدُ لِلَّهِ﴾ after sneezing. (It is stated in *Khaza’in-ul-Irfan* on page 3 with reference to *Tahtaawi* that it is a Sunnat-ul-Muakkadah to recite the Hamd of Allah ﷺ after sneezing.) It is better to say ﴿الْحَمْدُ لِلَّهِ عَلَىٰ كُلِّ حَالٍ﴾ or ﴿الْحَمْدُ لِلَّهِ رَبِّ الْعَلَمِين﴾.

5. It is Wajib for the one who hears to say ﴿يَرْحَمُكَ اللَّهُ﴾ (May Allah عَزَّوَجَلَ have mercy on you) immediately in such an audible voice that the one who sneezed can hear it.
(Bahar-e-Shari'at, vol. 16, pp. 119)
6. Upon hearing ﴿يَرْحَمُكَ اللَّهُ﴾, the person who sneezed should say ﴿يَغْفِرُ اللَّهُ لَنَا وَلَكُم﴾ (may Allah عَزَّوَجَلَ forgive me and you) or say ﴿يَهْدِيْكُمُ اللَّهُ وَيُصْلِحُ بَأْكُم﴾ (may Allah عَزَّوَجَلَ guide you and improve your condition). (Fatawa 'Alamgiri, vol. 5, pp. 326)
7. Whoever says ﴿الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ﴾ after sneezing and passes his tongue over all his teeth, he will be safe from dental diseases. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ (Mirat-ul-Manajih, vol. 6, pp. 396)
8. Sayyiduna 'Ali has said, 'Whosoever says ﴿الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ﴾ upon sneezing, he will never suffer from pain in the molars or earache.' (Mirqat-ul-Mafatih, vol. 8, pp. 499, Taht al-Hadees 4739)
9. The one sneezing should utter ﴿الْحَمْدُ لِلَّهِ﴾ audibly so that it can be heard and answered. (Rad-dul-Muhtar, vol. 9, pp. 684)
10. The reply [i.e. ﴿يَرْحَمُكَ اللَّهُ﴾] is Wajib on the first sneeze, if the one sneezing says ﴿الْحَمْدُ لِلَّهِ﴾ on the second sneeze as well, it is not Wajib to reply rather it is Mustahab.
(Fatawa 'Alamgiri, vol. 5, pp. 326)

11. The reply is Wajib only when the one sneezing says ﴿الْحَمْدُ لِلَّهِ﴾; if he does not say ﴿الْحَمْدُ لِلَّهِ﴾, there is no reply.

(*Bahar-e-Shari'at*, vol. 16, pp. 120)

12. If someone sneezes during the Khutbah, the one hearing it should not reply. (*Fatawa Qadi Khan*, vol. 2, pp. 377)
13. If there are many Islamic brothers present and some have replied then the reply will be fulfilled on behalf of everyone, however, it is better for everyone to reply.

(*Rad-dul-Muhtar*, vol. 9, pp. 684)

14. If one sneezes on the other side of the wall and says ﴿الْحَمْدُ لِلَّهِ﴾ then the one hearing it should reply.

(*Rad-dul-Muhtar*, vol. 9, pp. 684)

15. If someone sneezes during Salah, he should remain silent; but if he says ﴿الْحَمْدُ لِلَّهِ﴾, it will not affect the Salah. If he does not say Hamd during the Salah, he can do so after completing the Salah. (*Fatawa 'Aalamgiri*, vol. 1, pp. 98)
16. If whilst you are offering Salah, someone sneezes and you recite ﴿الْحَمْدُ لِلَّهِ﴾ with the intention of replying to his sneeze, your Salah will become invalid.

(*Fatawa 'Aalamgiri*, vol. 1, pp. 98)

17. If an unbeliever says ﴿الْحَمْدُ لِلَّهِ﴾ upon sneezing, one should reply ﴿يَهْدِنِيَ اللَّهُ﴾ (i.e. *May Allah guide you*).

(*Rad-dul-Muhtar*, vol. 9, pp. 684)

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صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool ﷺ has said, 'One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.'

(*Mishkat-ul-Masabih*, vol. 1, pp. 55, *Hadees 175*)

Sunnatayn 'aam karayn, Deen ka ham kaam karayn
Nayk ho jayain Musalman, Madinay walay

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

9 Madani pearls of cutting nails

1. It is Mustahab [preferred] to cut nails on Friday. However, one should not wait until Friday if the nails have grown long. (*Durr-e-Mukhtar*, vol. 9, pp. 668)

Sadr-us-Shar'iah, Badr-ut-Tareeqah, Maulana Amjad 'Ali A'zami علیہ رحمۃ اللہ القوی says, 'It is narrated that whoever cuts his nails on a Friday, Allah عَزَّوجَلَّ will protect him from calamities until the next Friday, as well as for three more days after that, i.e., for 10 days. In one narration, it is also stated that whoever cuts his nails on Friday, [for him] mercy will come and sins will go.' (*Durr-e-Mukhtar, Rad-dul-Muhtar*, vol. 9, pp. 668; *Bahar-e-Shari'at*, vol. 16, pp. 225-226)

2. The following is the summary of the narrated method of cutting the nails: Begin with the index finger of the right hand and cut your nails in order up to and including the little finger but do not cut your thumb nail. Then beginning with the small finger of the left hand, cut your nails in order up to and including the thumb. In the end, cut the nail of the right thumb.

(*Durr-e-Mukhtar*, vol. 9, pp. 670; *Ihya-ul-'Uloom*, vol. 1, pp. 193)

3. No specific order of cutting the toe nails has been narrated. It is better to start from the smallest toe of the right foot and cut in order including the big toe, then cut the nails of

the left foot in order beginning with the big toe up to and including the small toe. (*Durr-e-Mukhtar*, pp. 670)

4. It is Makruh [disliked] to cut the nails in the state of Janabat, i.e., when Ghusl is Fard on someone.

(*Fatawa 'Alamgiri*, vol. 5, pp. 358)

5. It is Makruh [disliked] to bite the nails with the teeth; there is a fear of being inflicted with leprosy in doing so.

(*Fatawa 'Alamgiri*, vol. 5, pp. 358)

6. The nails should be buried after being cut, but there is no harm if they are thrown away. (*Ibid*)

7. It is Makruh [disliked] to throw the nails into the toilet or the bathroom as this causes diseases.

(*Fatawa 'Alamgiri*, vol. 5, pp. 358)

8. Nails should not be cut on a Wednesday as this may cause leprosy. However, if someone has not cut his nails for 39 days and Wednesday happens to be the 40th day, (i.e. if he does not cut his nails on that day, the duration will exceed 40 days), it is Wajib [obligatory] for him to cut his nails on that day [Wednesday] as it is impermissible and Makruh Tahreemi to keep the nails uncut for more than forty days. (For detailed information, please study page 574 to 685 of *Fatawa Razawiyyah* referenced, volume 22.)

9. Long nails are a sitting place for Satan i.e. Satan sits on long nails. (*Ithaf-us-Sadah liz-Zabeedi*, vol. 2, pp. 653)

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Lootnay rahmatayn Qafilay mayn chalo

Haun gi hal mushkilayn Qafilay mayn chalo

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To learn Sunan, travel with Madani Qafilahs

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To reap blessings, travel with Madani Qafilahs

صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَّوْا عَلٰى الْحَبِيبِ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said, 'One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.'

(*Mishkat-ul-Masabih, vol. 1, pp. 55, Hadees 175*)

Sunnatayn 'aam karayn, Deen ka ham kaam karayn

Nayk ho jayain Musalman, Madinay walay

*May we spread the Sunnah and do the work of Deen
O King of Madinah, may the Muslims all become pious*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7 Madani pearls of wearing shoes

1. The Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said, 'Use shoes abundantly, for when a person wears shoes it is as if he is riding (i.e. he gets less tired) as long as he is wearing shoes.' (*Sahih Muslim, pp. 1161, Hadees 2096*)
2. Dust your shoes off before putting them on so that insects or pebbles if any, are removed.
3. First put on the right shoe then the left. When taking them off, take off the left one first then the right. The Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ has said, 'When anyone of you wears shoes, he should start with the right; and when taking them off, he should start with the left, so that the

right foot is first when putting them on and last when taking them off.' (*Sahih Bukhari*, vol. 4, pp. 65, *Hadees 5855*)

It is stated in *Nuzhat-ul-Qaari*: When entering the Masjid, one should enter with the right foot and when leaving, one should leave with the left foot. It is difficult to act upon the above mentioned Hadees while entering the Masjid. A'la Hadrat, Imam Ahmad Raza Khan عليه السلام has provided the solution to this in the following way: When you enter the Masjid, take off the left shoe and put your left foot on top of it then take off the right shoe and enter the Masjid with it first. When you leave the Masjid, take the left foot out of the door and put it on the top of your shoe, then take out the right foot, and put on your right shoe and then put on the left shoe.' (*Nuzhat-ul-Qaari*, vol. 5 pp. 530)

4. Men should wear masculine shoes and women feminine shoes.
5. Someone told Sayyidatuna 'Aaishah that there is a woman who wears masculine shoes. She replied that the Rasoolallah ﷺ has cursed masculine women. (*Sunan Abi Dawood*, pp. 84, vol. 4, Hadees 4099)

Sadr-us-Shari'ah, Badr-ut-Tareeqah, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عليه السلام has stated, 'Women should not wear masculine shoes. Furthermore, all those things which differentiate the two

genders are prohibited to be copied by the opposite gender. Neither should men adopt feminine styles nor should women adopt masculine styles.' (*Bahar-e-Shari'at*, vol. 16, pp. 65)

6. When you sit down, take off your shoes, as this gives comfort to the feet.
7. One of the causes of destitution is seeing a shoe lying upside down and leaving it like that. It is written in *Dawlat-e-Bay-Zawaal*: If the shoe remains upside down all night, Satan comes and sits on it, as that is his throne'. (*Sunni Bihishti Zaywar*, vol. 5 pp. 604) If you see a used shoe upside down, then turn it over so the right side is up.

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صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ صَلَّوا عَلٰى الْحَبِيبِ

Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Noble Rasool ﷺ

has said, 'One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.'

(*Mishkat-ul-Masabih*, vol. 1, pp. 55, *Hadees 175*)

Seenah tayri Sunnat ka Madinah banay Aqa
Jannat may parausi mujhay tum apna banana

May my heart be Madinah of your Sunnah, O Beloved
In Paradise, grant me a place in your neighbourhood

صلوا على الحبيب صلوا على محمد

12 Madani pearls about entering and leaving the home

1. When leaving the home recite this Du'a:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

In the name of Allah, عَزَّوَجَلَ, I have put my trust in Allah, عَزَّوَجَلَ, there is no power or might except from Allah, عَزَّوَجَلَ.

(*Sunan Abi Dawood*, vol. 4, pp. 420, *Hadees 5095*)

ان شاء الله عَزَّوَجَلَ, with the blessings of reciting this Du'a, you will stay on the right path, you will be protected from calamities, and you will get the help of Allah, عَزَّوَجَلَ.

2. The Du'a for entering the home is:

اللَّهُمَّ إِنِّي أَسأَلُكَ خَيْرَ الْمُؤْلِجِ وَخَيْرَ الْمُخْرَجِ
 بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

O Allah, **عَزَّوَجَلَ**, I ask for the goodness of entering and exiting, we enter (the home) in the name of Allah **عَزَّوَجَلَ** and exit the home in the name of Allah **عَزَّوَجَلَ** and we trust in our Rab, Allah **عَزَّوَجَلَ**. (*Sunan Abi Dawood, pp. 420, vol. 4, Hadees 5096*)

After reciting this Du'a, say Salam to your household, then present your Salam to the Beloved Prophet, **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ**, and then recite Surah Al-Ikhlas. There will be blessings in your sustenance and you will remain safe from domestic disputes, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ**.

3. Say Salam to the Maharim and Mahrimaat (e.g. your mother, father, brothers, sisters, children and wife etc.), upon entering and leaving home.
4. When someone enters the home without reciting the name of Allah **عَزَّوَجَلَ**, for example without reciting **بِسْمِ اللَّهِ**, Satan also enters along with him.
5. If you enter a vacant house (even if it is your own home) then say:

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّلِحِينَ

Salam be upon us and upon the righteous bondmen of Allah.

The angels will reply to this Salam.

(Rad-dul-Muhtar, vol. 9, pp. 682)

Or say the following:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ

O' Nabi ! صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ *Salam be upon you.*

As the sacred and blessed soul of the Beloved and Blessed Prophet ﷺ is present in the homes of the Muslims. *(Bahr-e-Shari'at, vol. 16, pp. 96; Sharh-us-Shifa lil-Qaari, vol. 2, pp. 118)*

6. When you want to enter someone's home say this, ‘**السَّلَامُ عَلَيْكُمْ**’ May I come in?’
7. If permission is not granted to enter the house, return happily, perhaps the resident of the house has refused due to some compulsion.
8. When someone knocks at your door, it is Sunnah to ask, ‘Who is it?’ The person knocking should then say his name, for example, ‘*Muhammad Ilyas*’. It is not Sunnah to

say '*Madinah!*', '*It's me*', '*Open the door*', etc., instead of saying the name.

9. Stand away from the door to one side after saying your name in reply, so when the door is opened your gaze doesn't go into the home straightaway.
10. It is prohibited to peep inside someone else's home. In front of some people's homes, there are sometimes homes of other people at a lower level. Therefore, one must be cautious when looking out from the balcony to ensure that he doesn't look inside their homes.
11. If you visit someone's home, do not unnecessarily criticize the arrangements of their home as this could be hurtful to them.
12. Upon leaving, make Du'a for the members of the household, thank them, say Salam, and try to give them a Sunnah-inspiring booklet etc.

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صلوا على الحبيب ﷺ

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صلوا على الحبيب ﷺ

4 Madani pearls of applying kohl

1. In *Sunan Ibn Majah*, there is a narration that states: The best kohl (Surmah) amongst all is Ismid, as it improves the eyesight and causes the eyelashes to grow.

(Sunan Ibn Majah, vol. 4, pp. 115, Hadees 3497)

2. Kohl made from stones can also be used. It is, however, Makruh (disliked) for a man to use black kohl with the intention of beautification, but it is not disliked if the intention is not to beautify. *(Fataawa 'Aalamgiri, vol. 5, pp. 359)*
3. It is Sunnah to use kohl at the time of sleeping.

(Mirat-ul-Manajih, vol. 6, pp. 180)

4. Here is the summary of the three narrated methods of using kohl: (a) Sometimes, apply it three times to each eye. (b) Sometimes, apply it three times to the right eye and twice to the left. (c) And sometimes, apply it twice to each eye and then at the end, take the stick, put it into the container so the kohl gets onto it, and then use that stick once on each eye. *(See: Shu'ab-ul-Iman, vol. 5, pp. 218-219)* By doing this, all three methods will be acted upon,
إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ.

Dear Islamic brothers! The Beloved and Blessed Prophet ﷺ would start every honourable action from

the right hand side, so apply kohl to the right eye first and then to the left eye.

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صلوا على الحبيب صلوا على الله تعالى على محمد

15 Madani pearls about waking up and sleeping

1. Dust the bed off properly before sleeping, so that poisonous insects etc. if any, are removed.
2. Recite this Du'a before sleeping:

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَ

O Allah عَزَّوَجَلَّ, I die and live (sleep and wake up) by Your name. (Sahih Bukhari, vol. 4, pp. 196, Hadees 6325)

3. Do not sleep after 'Asr, as there is a fear of losing the intellect. The Noble Prophet ﷺ has said, 'Whoever sleeps after 'Asr and loses his intellect, should blame only himself.'

(Musnad Abi Ya'la, vol. 4, pp. 678, Hadees 4897)

4. It is Mustahab [preferable] to nap for a while in the afternoon. *(Fatawa 'Aalamgiri, vol. 5, pp. 376)*

Sadr-ush-Shari'ah, Badr-ut-Tareeqah, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيِّ says, 'This is probably for those who remain awake at night offering Salah, doing Zikr of Allah عَزَّوَجَلَّ, or reading and studying religious books, so that the tiredness caused by staying awake at night can be removed by the midday nap.'

(Bahar-e-Shari'at, vol. 16, pp. 79)

5. It is Makruh [disliked] to sleep in the beginning of the day or between Maghrib and 'Isha. (*Fatawa 'Aalamgiri*, vol. 5, pp. 376)
6. To sleep in the state of purity is Mustahab.
7. First sleep on your right side facing Qiblah with your right hand under the right cheek for some duration, and then on your left side. (*Fatawa 'Aalamgiri*, vol. 5, pp. 376)
8. Remember the grave as you go to sleep, as in the grave we will be alone and there will be no one but our deeds.
9. When going to sleep, busy yourself with the remembrance of Allah عَزَّوجَلَّ. Keep reciting Tahleel, Tasbih and Tahmeed (i.e. keep reciting ﴿الْحَمْدُ لِلَّهِ﴾, ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾, ﴿سُبْحَانَ اللَّهِ﴾ and ﴿عَزَّوجَلَّ﴾) until you fall asleep because a person wakes up in the same state that he falls asleep in, and on the Day of Judgement a person will rise in the same state that he dies in.

(*Fatawa 'Aalamgiri*, vol. 5, pp. 376)

10. Recite this Du'a upon waking up:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَنَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

All praise is to Allah عَزَّوجَلَّ who gave us life after death and to Him we will return.

(*Sahih Bukhari*, vol. 4, pp. 196, Hadees 6325)

11. Make a firm intention upon waking up that you will adopt piety and will not cause distress to others.

(Fatawa 'Aalamgiri, vol. 5, pp. 376)

12. When boys and girls are ten years old, they should be made to sleep separately. Even a boy of this age should not sleep with the boys of the same age or with men older than him.
(Durr-e-Mukhtar, Rad-dul-Muhtar, vol. 9, pp. 629)

13. When the husband and wife sleep on the same bed, they should not have a child of ten years old sleep with them. When a boy reaches an age where he can feel lust, the rulings for men will apply to him. *(Durr-e-Mukhtar, vol. 9, pp. 630)*

14. Perform Miswak upon waking up.
15. Offer Tahajjud after waking up in the night as it is a great blessing to do so. The Beloved Prophet ﷺ has said, 'The best Salah after the Fard [Salah], is Salah performed in the night.' *(Sahih Muslim, pp. 591, Hadees 1163)*

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Requests to Muballighin and Muballighat (preachers)

Read out some of the Sunnahs of the Prophet of Rahmah, the Intercessor of Ummah, the Owner of Jannah ﷺ at the end of every Sunnah-inspiring speech as far as possible. Before reading out the Sunnahs, read paragraph no. 1 and at the end read paragraph no. 2. (*Islamic sisters should not read the part about the Qafilah in paragraph no. 2.*)

1. Dear Islamic brothers! Let me have the privilege of describing the excellence of Sunnah with some Sunan and manners, bringing the speech to an end. The Beloved and Blessed Rasool ﷺ has said, ‘One who loves my Sunnah loves me and the person who loves me, will be with me in Jannah.’

(Mishkat-ul-Masabih, vol. 1, pp. 55, Hadees 175)

Do not consider every Madani pearl listed below to be a Sunnah of the Beloved Prophet ﷺ. Besides Sunan, the sayings conveyed by our pious predecessors are also included in them. No deed can be declared to be the ‘Sunnah of the Prophet ﷺ’ unless it is known for sure.



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Give this booklet to someone else after having read it

Reap rewards by distributing Maktaba-tul-Madinah's published booklets and Madani pearls-containing pamphlets on the occasions of wedding, funeral, Ijtim'aat, 'Urs, procession of Milad etc. Make a habit to keep some booklets in your shop to gift them to your customers with the intention of reaping rewards. Send at least one Sunnah-Inspiring booklet or Madani pearls-containing pamphlet to each home in your neighbourhood with the help of children or paperboys, stepping up efforts for conveying the call towards righteousness and gaining great reward.

The Great Spiritual and Scholarly Luminary of the 21st century, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ has founded Dawat-e-Islami (the global and non-political movement for the preaching of Quran and Sunnah) which is spreading Islamic teachings in more than 93 walks of life. If you want to know about the founder of Dawat-e-Islami, his books, booklets, and various departments of Dawat-e-Islami, then visit this website: www.dawateislami.net.

Moreover, Dawat-e-Islami is also spreading the message of Islam all over the world by **Madani Channel**, a 100% purely Islamic channel. No matter wherever you are in the world, if you are interested in watching Madani Channel, then follow the given frequencies. If you want to contact us, then email us: overseas@dawateislami.net

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Transmission: Digital

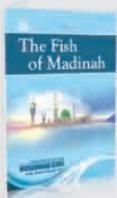
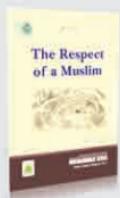
Satellite	Beam Type	Position	Downlink	Hz.	Polarity	Sym. Rate	FEC
Asiasat (A7-C3V)	Global	105.5 E	C-Band	3739	Vertical	2815	3/4
Intelsat 20	Africa Region	68.5 E	KU-Band	12562	Horizontal	26657	2/3
Eutelsat 7	Middle East	7 West A	KU-Band	10815	Horizontal	27500	5/6
Astra 2F	Europe	28.5 E	Sky Platform	12640	Vertical	22000	5/6
Galaxy 19	USA	97 West	KU-Band	121835	Horizontal	22000	3/4

الْخَفْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالشَّلُوْدُ وَالشَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوْذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ يُشَرِّمُ اللَّهُ الرَّحْمَنُ الرَّحِيمُ

FOR BECOMING A PIous
AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷺ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, اَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ'. In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, اَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ



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